



THE STATE  
of **ALASKA**  
GOVERNOR MICHAEL J. DUNLEAVY

## Department of Environmental Conservation

DIVISION OF ENVIRONMENTAL HEALTH  
Drinking Water Program

555 Cordova St. Anchorage,  
Alaska 99501  
Main: 907.262-8201  
Fax: 907.269.7650  
dec.alaska.gov  
[john.davis@alaska.gov](mailto:john.davis@alaska.gov)

March 5 2025

City of Dillingham Water System  
PO Box 889  
Dillingham, AK-99576  
cityclerk@dillinghamak.us; publicworks@dillinghamak.us;  
water\_wastewater@dillinghamak.us

RE: Boil Water Notice for Dillingham WS - PWS: AK2260197

Dear City of Dillingham,

On March 5 2025, the Department received notification that the Dillingham Water System will have to shutdown power for maintenance and repairs, resulting in a loss of pressure below 20 PSI. Due to the loss in pressure, a Boil Water Notice (BWN) is being issued for this system. The system will need to submit three satisfactory Total Coliform samples for the BWN to be rescinded.

Enclosed is a certification page. This page must be filled in, signed, and dated, then returned to me via email or hard copy mail as soon as the Boil Water Notices are posted.

Many of your consumers may be using alternative water sources for potable purposes. Alternate water sources such as snow melt or rain water should always be boiled.

If you have questions regarding this letter and public notice or if I can be of further assistance please contact me at 907-262-8201 or at [john.davis@alaska.gov](mailto:john.davis@alaska.gov)

Sincerely,

A handwritten signature in cursive script that reads "John C. Davis".

John Davis  
Environmental Program Specialist  
Drinking Water Program, Anchorage office

Enclosures: Boil Water Notice and Public Notice